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| COONTRY       | 1114     | 184           | <u> 38</u><br>기, , |             |             | -/           | 493          |                |            | <del></del> - | ·-             |              | 44          | 46               | N         | LONGITU      | <u> </u>      | OE                     |          |
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| нюто но.<br>1048448           | LOT NO.<br>P-22 | 79                          | MAP REFI      | ERENCE               | LATITUDE                 | THE COURT OF STREET STATES | LONGITUDE          |                        |
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| EN 7-5"   | SEA               | 50 7 7   | 71 13           | N 34 20                               | ,           |
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| PORTS   |                   |  |                 |                                       |             |
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|   |                   | 3.30   | 25X1A           |                                       |             |
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| июто но.<br>1048            | 450                           | LOT 19-22                             | 19       | MAP REFEI   | RENCE        | LATITUDE             |               | LONGITUDE                             |                                 |
| COONTRY                     |                               | · · · · · · · · · · · · · · · · · · · | PROVINCE |             |              |                      |               |                                       |                                 |
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| £.                          | Nore                          | OPE                                   | -N R     | 1155        | 165          | E11                  | تری مدد دسرد  | - 100                                 | کسے صر                          |
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| PORTS.                      |                               |                                       | 2        | 25X1C       | Ç            |                      |               | · · · · · · · · · · · · · · · · · · · |                                 |
| REL EASEO                   | L 6                           | Show                                  | 16       |             |              | -Ri                  | 9 UF ST       | Elby                                  | Alora &                         |
| APPRAN 23                   |                               |                                       |          |             | 3 30         | 1-                   | 25            | X1A                                   |                                 |
| 25<br>NPRIL                 | 65                            | 4                                     | 25X1A    | <u> </u>    | NO. OF CARDS |                      |               |                                       | _                               |
| CLASSIFICATION              | SECINO FORE                   | ish blus                              | . 0      | UPTIONED IY |              |                      |               |                                       |                                 |
| PORM NO. 174 USE M<br>Appro | EVIOUS EDITIONS<br>OVED FOR F | Release                               | 1999779  | /ANAL       | SIA-REDI     | <del>9</del> 78-0586 | 7A0005        | 172400ຶ່                              | : 1952 0 - 647425<br><b>2-9</b> |

| яното но.<br>1048451           | LOT NO.<br>P-2279 | MAP REFERENCE                            | <b>Ι</b> ΑΠΤ <b>Ι</b> ΌΕ | LONGITUDE       |
|--------------------------------|-------------------|--|--------------------------|-----------------|
| COONTRY                        | FROVINCE          |  | SIBJECT SUBJECT          | SUBJECT SUBJECT |
| AREA NO SUBJECT                | DC 3DE SUI        | BJECT SUBJECT                            | SUBJECT SUBJECT          | 20              |
| E Z Z                          | 5561              | U 10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | G   N   D                | 2 9 3           |
| UNDE                           | RWD,              | 50                                       | ا عرا حوا الم            | E BAR           |
| EN7151                         | 15/6/81           | 1/2/-                                    | 71 13 N                  | 34 20 E.        |
| Cut IN F                       | TCT RONIC         | GEAR                                     | OH SK                    | SAIL            |
| Sair &                         | PORTICAL          | OF FE                                    | DRUBRD                   | aasing ony      |
|                                |                   |  |                          | /               |
|                                | TYPE QUALITY      | 3, 7                                     | 25X1A                    |                 |
| 25 April 65                    | TYPE QUALITY      | B 2                                      | 2                        |                 |
| CASSIFICATION SEC/NO FOREIGN L | hou               | CAPTIONED BY                             |                          |                 |
| Approved For                   | Release 1999)     | 09/22ALXSIA-RE                           |                          | 00517240002-9   |

PORM NO. 174 USE PREVIOUS EDITIONS

## PHOIU AMALISIS KETURI

| люто NO.<br>1048452      | от но.<br>Р-ЭЭ | 19       | MAP REFERE   | :NCE         | LATITUDE     |          | LONGITUDE |         |
|--------------------------|----------------|----------|--------------|--------------|--------------|----------|-----------|---------|
| COONTRY                  |                | PROVINCE |              | ·            |              | SUBJECT  | SURJECT   | SUBJECT |
| AMEA NO SUBJECT          | SUBJECT 3.7    | SUBJI    | ECT S        | UBJECT       | SUBJECT      | SUBJECT  | 3010201   |         |
| Z=                       | 5 5            | 6 N      | 1 10         | P            | EN           | ا حراً ا | 29        | 5 20    |
| 7 25                     | e w            | 1 V      | 30/          | 11           |              | 35       | 5         | 1 mg    |
| K N 7. 5 45              | 5/5            | B        | 50           | <del>,</del> | 71 1.        | 3N,      | 34 20     | 1E      |
| Note Ele                 | CTRO           | ONIC     | 60           | Re           | ON           | 51916    | . 1       | עש      |
| CUT IN F                 | oewa           |          | SEC          | TION         | 01           | = 5/     | 216.      |         |
| SAIL &                   |                | 101      | OF           | 60           | RUMA         | 2D G     | 2.15/1/6  | ONY     |
|                          |                |          |              |              |              |          |           |         |
|                          |                |          |              | 3, 3         | 0            | 25X1A    | 1         |         |
| DATE OF HIOTO            | TYPE           | QUALITY  | CLASS        | NO. OF CARDS | so           |          |           |         |
| 25 April 6 5             | 4              | 2        | B            | 2            |              |          |           |         |
| CLASSIFICATION SEC/NO FO | IREIGN DI38    |          | CAPTIONED BY | e            |              |          |           |         |
| Approved For             | Release        | 1999/0   | 9/22AL       | SIA-RED      | RI<br>78-058 | 67A0005  | 1724000   | )2-9    |

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|                                 |                      |   |   | <b>4355 1724</b> 00  | <b>32-9</b>  |
| PHOTO NO. 1 CH CH 52            | LOT NO.              | MAP REFERENCE                           | LATITUDE                                | LONGITUDE  |  |
| 1048453                         | P- 2219-65           |   |   |  |  |
| 112                             | RUECT SUBJECT SUBJEC | T SUBJECT                               | SUBJECT SUBJE                           | CT SUBJECT   | SUBJECT  |
| N 3                             | 3DE 3DC 3            | 10                                      | E U D                                   | 29   | 5 20   |
| - 1   125                       | \$ \$ C N            | 30)                                     | 35                                      |  | 10 3<br>R  |
| 1000 0 E                        | = R W R X            | 160                                     | 7 70                                    | V 34 20  | ; E  |
| ENTS                            | 15 E A /             | ATT                                     | 1 77 734                                | 412 A.   | 7:   |
|                                 | ECTRONIC             | GEAR                                    |   | °  |  |
| OPEN MI                         | ISSILE & XHA         | QUST PO                                 | <u> 275.</u>                            |  |  |
|                                 |                      |   |   | - 1  |  |
|                                 | L 0N                 | <u>a Nw</u><br>3.30                     | 25X1A                                   | · · ·  |  |
| DATE OF PHOTO                   | TYPE QUALITY         | CLASS NO. OF CARDO                      |   | -  |  |
| 25                              | 1 4 2                | p 2                                     |   |  |  |
| APRIL. B                        | 5 7                  | CARTONIED BY                            |   |  |  |
|                                 | brikelease 1999/0    | 9/2 <b>2</b> /2CIA-RD<br>0 Analysis Rep | <del>P78-05867/</del><br>Drt            | <del>40005172400</del>   | 02-9<br>PO: 1952 O - 647425  |
| 1 Jun 56 174 USE PEVIOUS EDITIO | Phul                 | U MIMEIJIU III                          |   |  |  |

| нюто но: 1048451 LOT но.            | MOUT ALL CALL           | LONGITU LONGITU         | DE .                 |
|-------------------------------------|-------------------------|-------------------------|----------------------|
| COONTRY  UR ISURESCT   SUBJECT      | L 2007GCI (2007GC)      | SUBJECT SUBJECT SUBJECT | SUBJECT              |
| N 3DE 33                            |                         | E U D 2                 | S- 20                |
| 1 N D E R W                         | 5,50                    | 7 74 =                  | BAR                  |
| ENTS 56                             |                         | 71 13 D, 34             | 200                  |
| OPEN MISSILE                        | EXHAUST PO              | <u>ers.</u>             |                      |
| 25X1                                | 7                       | UN COURSE               | ead,                 |
| APPROVEL 23 Qualis                  | (3, 30)<br>NO. OF CARDS |                         | X1A                  |
| 25<br>App.16. 6 5 4                 | 25X1A B 2               |                         |                      |
| CLASSIFICATION SEE/IND FOREIGN DISS | CAPTIONED BY            |                         | QFQ: 1962 Q - 647423 |
| POSM NO. 1 Approved For Release     | 999009/2014UNA-REDI     |                         | 40002-9              |

|  | MAP REFERENCE       | LATITUDE               | LONGITUDE       |
|--|---------------------|------------------------|-----------------|
| 1048455 LOT NO.                              | 79-65               |                        |                 |
| COONTRY  U.R. Jennifor SUBJECT               |                     | SUBJECT SUBJECT        | SUBJECT SUBJECT |
| 1300000                                      | ) E   110           | 15                     | 2 9 5 20        |
| PE - 11 55                                   | 300                 | ا <u>ا</u> الا اسے ا   | 295             |
| - UNDERU                                     | 1 2 4 1 1 2         | 1 7 4 6                | 1022            |
| 5 5 5 E                                      | 14 /2 7             | 71 132                 | 34 DOE.         |
| Une cut in                                   | EGEWARD             | SECTION                |                 |
| STARBOARD                                    | Wew of              | SAIL & EL              | RWARD           |
| CASING OF 1                                  | /                   |                        |                 |
|  | ON ANW              | COURSE.                |                 |
|  |                     | 30 25X1A               |                 |
| DATE OF PHOTO TYPE                           | COADIT              | <u>as</u>              |                 |
| 128 April 65 4                               | 2 3 2               |                        |                 |
| CLASSIFICATION SEC/NO FOREIGN DISS           | CAPTIONED BY        |                        |                 |
| TORM NO. 1 APPER QUE CO FEO PROPERTY Release | 1998030/23ALCSIA-RE | <b>ያዋኛ</b> 8-05867A000 | 517240002-9     |
|  |                     |                        |                 |

|  |                |                  |                 | JOTFETUUUZ-3                                 |
|--|----------------|------------------|-----------------|--|
| LOT NO.  |                | MAP REFERENCE    | LATITUDE        | LONGITUDE                                    |
| тюто но. 1048458   | 2279-65        | <u></u> _        |                 |  |
| COUNTRY  | PROVINCE       |                  |                 | SUBJECT SUBJECT                              |
|  | SUBJECT SUBJEC | T SUBJECT        | SUBJECT SUBJECT | 30000  |
| N 3.0C   | 3DE            | 10               | 15              | 2 9 5 20                                     |
| F - 77 5   | 5 6 W          |                  | 35              | 1 101  |
| 25 2   | 11/2/1         | 300 1 1 2        | 11 7 4 6        | ST BRE                                       |
| · UNDER  |                | 5,6              | 1 1311          | 34 DOE.                                      |
| = W/7/5/ 15  | EAI            | 12171            | 1///////        | SOUNK  |
| NOTE STAY-   | BRITE /        | PLATE            | AND BOW         | J SONAR                                      |
| NOTE STAY  |                | _                |                 |  |
| DONE   |                |                  |                 |  |
|  |                | ON A A           | to cours.       | <u>c                                    </u> |
|  | 11=0           | OF BOL           | v. oxv          |  |
| STARBOARD V  | 1 = W          | 3                | - 2EV1A         |  |
| - I Was I Wa | PE QUALITY     | CLASS NO. OF CAR |                 |  |
| DATE OF PHOTO  |                |                  |                 |  |
| 125  | 1 2            | B 2              |                 |  |
| CASSICATION  |                | CAPTIONED BY     |                 |  |
| SECINO FOREIGN I   | DISS           |                  | DORT            | GPO: 1952 O - 647425                         |
| Approved For Rele  | 1984A          | OLAMALXSIX_BE    | 1078-05867A00   | 0517240002 0                                 |

|  |                 |                    |                         | 917240002-9           |
|--|-----------------|--------------------|-------------------------|-----------------------|
|  | OT NO.          | MAP REFERENCE      | LATITUDE                | LONGITUDE             |
| CO04040:   | P-2279          |                    |                         |                       |
| · UR   | SUBJECT SUBJECT | 1                  | SUBJECT SUBJECT         | SUBJECT SUBJECT       |
| AREA NO SURELL   | 3DC 3           | DE                 | 15                      | 2 5 9 20              |
| E - 7-1  | 5 5 6 N         | 30                 | 35                      | 8 2 8                 |
| UND 6  | ewsy            | 150                | 17/2/2                  | 34 20 E               |
| EN 7 5"  | 5 = A /         | 114171             | 71 13 2                 | 07 000                |
| ALL MISSIC   | E EXMP          | UST FOR            | TS ARE                  | 07-62                 |
|  |                 |                    |                         |                       |
|  | 601             | 1 4                | NW CO                   | URSE                  |
|  |                 |                    |                         |                       |
|  |                 | 3.30               | 25X1A                   |                       |
| DATE OF IHOTO  | TYPE QUALITY    | CLASS NO. OF CARE  |                         |                       |
| 25,065   | 4 2             | B 2                |                         |                       |
| THE PROPERTY OF THE PROPERTY O | FOREIGN DISS    | CAPTIONED BY<br>RL |                         | GPO : 1962 O - 647425 |
| FORM NO. 1 & A MET MEN OUS TO PONSY  |                 | io, analysis bee   | 2027<br>1078_05867.4000 | 517240002 Q           |

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|                             |                     | 70                            |           | °        |                |            |            |
|-----------------------------|---------------------|-------------------------------|-----------|----------|----------------|------------|------------|
| мюто но <sub>1</sub> 048458 | LOT NO.<br>P-237    | 9                             | REFERENCE | LATITUDE | 31710000       | LONGITUDE  |            |
| COGNIEY  UR  AREA NO  N     | SUBJECT SUBJECT 3 I | SUBJECT  SUBJECT  SUBJECT  10 | SUBJECT   | SUBJECT  | SUBJECT<br>13  | SURFICT    | SUBJECT 20 |
| ETT                         | 1 5 5<br>2 E W      | 1 2 1 30 1 30 1 So            | 10        | - 2      | 25 July 25 - 1 | 25         | 200        |
| ENT.                        | 155116              | - XH BUST                     | - POR     |          | 3 N            | 000        | . w·       |
| C                           |                     | LON                           | A         | NW       | Co             | URSE       |            |
| DATE OF PHOTO               | TYPE                | QUALITY CL                    | 3, 30     |          | Ó              |            |            |
| april                       | 65 4                | 2                             | B 2       |          | · ·            |            |            |
| POSM NO. 1 AP DI PAVA       | SECINO FOREIGH DISS | 1999/039/20                   | ALCHA-RE  |          | 67A0005        | 5172400ື່ເ | )2-9       |

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|                              |  |          |                |                 | F240052-5            |
|------------------------------|--|----------|----------------|-----------------|----------------------|
| мото NO <sub>1.0</sub> 48459 | LOT NO.<br>Р-2279                                |          | AF REFERENCE   | LATIFUDE        | LONGITUDE            |
| COONTRY                      | SUBJECT PROVI                                    | SUBJECT  | SUBJECT        | SUBJECT SUBJECT | SUBJECT SUBJECT      |
| AREA NO STATES               | 300  | 300      |                | E U D           | 2 5 20               |
| E - 7 , 25                   | 5 5 6  | 7 1 30   | ريد ر          | 7 35            | 10.                  |
| EN 7 5 45                    |  | J 50     | ATT            | 71 13 1         | 34 20 =              |
| ALL LIISSI                   | LE EX  | n pas    | 5T PUR         | 15 met          | ONE W                |
|                              |  | ad       |                | 14 UV CO        | 1100 50              |
|                              |  |          |                |                 | <u>·</u>             |
|                              |  | AUTY (   | 3. 30          |                 |                      |
| DATE OF PHOTO                | <del>                                     </del> |          |                |                 |                      |
| Wand 65                      |  | 2        | B 2            |                 |                      |
| CASSURGETION SECTION FOREIGN | N DISS   |          | Re             | l               | GPO: 1362 O - 647425 |
| PORM NO LAND DE OVER COME    | Release 19                                       | 98/019/2 | ZZNALCTAJS-INT | P78-05867A000   | 517240002-9          |

|                        |           |         |                                       |                  |             |                 |              |           | \$2.9 ··· |
|------------------------|-----------|---------|---------------------------------------|------------------|-------------|-----------------|--------------|-----------|-----------|
| 7                      | lic       | OT NO.  |                                       | MAP REFEREN      | Œ           | EATITUDE        |              | LONGITUDE |           |
| 1.48460                |           | P-20    | 299-65                                | 1                |             |                 | <u> </u>     | <u> </u>  |           |
| COUNTRY                |           |         | PROVINCE                              |                  |             |                 | Lavarer      | SUBJECT   | SUBJECT   |
| AMEA NO )              | SUMECT .  | SUBJECT |                                       | CT SU            | BJECT       | SUBJECT         | SUBJECT      | JUDICI    |           |
| $\frac{\nu}{\nu}$      | 330       | 31      | )E                                    | 10               | 1 5         |                 | 15           |           | _ 2 - 20  |
| ARTE                   | 121       | 10      | 1015                                  | -   <u>/</u>   _ | 016         | 1 1             | 35           | 787       | 140       |
| 556                    | 25        |         | ہے امرا                               | العا             | <u>D   </u> | 129             | 187          | 1 'Cc     | <u> </u>  |
|                        | 45        | 7       |                                       | 50               | اردا        | w               | COL          | 1125 E    |           |
| ERWA                   | . 7       | 3       |                                       |                  | -           | A I             | - 71         | 13 2      | /         |
| IN THE                 |           | SAR     | ENTS                                  |                  | <u> </u>    |                 |              |           | 1 1111    |
| 34 20 E                |           | No      | E                                     | OPE              | w           | <u> 11155</u>   | NE           |           | IAUST     |
|                        |           |         |                                       |                  |             |                 | <del> </del> |           |           |
| PORTS                  |           | <u></u> |                                       |                  |             |                 |              |           |           |
|                        |           |         |                                       | <u>-</u>         |             | 25X1A           |              |           |           |
|                        |           |         | · · · · · · · · · · · · · · · · · · · |                  | NO. OF CARD |                 | \<br>        |           |           |
| DATE OF IHOTO          |           | TYPE    | QUALITY                               | CLASS            | NO. OF COOL |                 |              |           |           |
| 25                     |           | 4       | 2                                     | 13               | 1 2         |                 |              | •         |           |
| APRIL 6                | 1 1       | ·       | 1                                     | CAPTIONED BY     | 1           |                 | <u> </u>     |           |           |
| CLASSIFICATION SEC!!!  | O FOREIGN | D122    |                                       | Re               |             |                 |              |           |           |
| PORM HO. IAP PFOVEC    | POY F     | Release | 19990                                 | MAKACYO          | SIN REP     | <b>97</b> 8-058 | 67A000       | 5172400°  | 02-9      |
| 1 128 2 11 PD 1 2 4 CA | . •       |         |                                       |                  |             |                 |              |           |           |

| PHOTO NO.                      | от но.<br><i>P-2079</i> — | MAP REFE   | RENCE       | LATITUDE                | LONGITUDE  |                           |
|--------------------------------|---------------------------|------------|-------------|-------------------------|------------|---------------------------|
| COONTRY  UR  AREA NO / SUBJECT | PROVINC                   |            | SUBJECT     | SUBJECT SUBJECT         | CT SUBJECT | SUBJECT                   |
| 3D0                            | 556                       | 10         | P           | 2 D 35                  |            | 2 5 20<br>3 2 20<br>3 2 2 |
| ENT5"                          | RWA<br>5EA                | 1 /2       | 7           | 7/ /3                   | N, 34      | 208                       |
| NOTE CUT                       | IN FO                     | PON        | D S         | AND                     | SEN U      | · ·                       |
| EXHAUST POR                    | 15.                       | , A        | NW          | LOURSE                  | ,          |                           |
|                                |                           |            | 3.30        |                         | ·          |                           |
| DATE OF PHOTO                  | TYPE QUAL                 | UTY CLASS  | NO. OF CARD | 5                       |            |                           |
| 25 April 6 5                   | 4 2                       | CAPTIONED  | 2           |                         |            |                           |
| CLASSIFICATION SECTION FURTIE  | H DISS                    | R          | <u></u>     | <b>005</b> 0 05007      | 0005470404 | GPO: 1952 O - 647425      |
| POM NO PAPPROVED FOR F         | keiease 19 <b>9</b>       | PHORSE ANA |             | 1/1880-8 <del>1/1</del> |            | 002-9                     |

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|--|-----------------|-------------------|------------------|---------------|------------------|-------------------|--|--------------------|
|  |                 |                   |                  |               |                  |                   | <b>51 24</b> 50  | 82-9               |
| PHOTO NO.  | LOT NO.         | 9-65              | MAP REFERENCE    | <b>Z</b>      | LATITUDE         |                   | LONGITUDE  |                    |
| COORMEY 118452   |                 | PROVINCE          |                  |               | SUBJECT          | SUBJECT           | SUBJECT  | SUBJECT            |
| AREA NO SUBJECT  |                 | SUBJECT SUBJECT   |                  | љст<br>—————— | Subject          | 15                |  | 20                 |
| E - 7-1  | 55              | 60                | 130 /            | 10            | ام اسے           | 35                | 1219   | 2 5 105            |
| U N D E  | RW              | <u>الا احر ا</u>  | 50               | 1/2           | 1 7              | <u>ے ایمیرا</u> ۔ | 2//  | 20-                |
| EN75"  | 5/5             | 121               | 10               | <u>-   </u>   | 71               | 13 2              |  | ail _              |
| NOTE CUT   | 11              | FORK              | DARD             |               | <u>EET 10</u>    | <u>w</u> <u>e</u> | ren i  | 115512E            |
| ELECTRONIC   | GEA             | e 10.             | 1 = 1 12         | 75 Fd 1       | & Show           | 10                |  | REGUSTAL           |
| EXHAUST PO.  | <i>25</i> X1C ✓ | ON .              | A                | NW            |                  | 2500              | 25X1C  | The CNI CONTROL OF |
| - January - Janu | 20/(10          | <del>V., J </del> |                  | .3. 30        | 25X1A            | ,                 |  |                    |
| APPULL 23(2m 65)   | 11FE            | GOALITI           | 2                | 2             |                  |                   | ,  |                    |
| Npn 6 5  | 4               | 2                 | CAPTIONED BY     |               | -                |                   |  |                    |
| COST NO 13 PHI ONE POPULOR   | Release         | 1999/06           | W2QUAIQ          | JA-RD         | <b>9778</b> -058 | 867A000           | 5172400  | 02-9               |
| 1 Jun 56 7/4 1052 772 77000 121110   |                 | 11101             |                  |               |                  |                   |  |                    |

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|                           |              |                            |                             | <b>347240002-9</b>                    |
|---------------------------|--------------|----------------------------|-----------------------------|---------------------------------------|
| PHOTO NO.                 | LOT NO.      | MAP REFERENCE              | LATITUCE                    | LONGITUDE                             |
| 1048463                   | P-22 19-65   |                            |                             | Ī                                     |
| COOMINY                   |              | SCT SUBJECT                | SUBJECT SUBJECT             | SUBJECT SUBJECT                       |
| AMEA NO SUBJECT 3D        | 3025         |                            | 15                          | 20                                    |
| 5                         | 556N         | م ا ۱۰۰۱ ر                 | ار ارد ليے ا<br>اعتاب اعتاب | 259                                   |
| E - 7   25                | ewsy         | 30)                        | 11/4/6                      | 1 BAR                                 |
| 45                        | SEA          | 1º A T                     | 11 13 N                     | 34 20 E.                              |
| E X 7 3                   |              | 7                          |                             | NE SAIL                               |
| NOTE CU                   | T IN FO      | RWARD                      | SECTION                     |                                       |
| ELECTRONIC                | GEAR         | 01) =                      | SAIL, AND                   | OPEN                                  |
|                           | ,            | PORTS                      |                             |                                       |
| <u> </u>                  | LON          | R NO                       | N COURSE                    | · · · · · · · · · · · · · · · · · · · |
|                           |              | 3. 3                       |                             |                                       |
| DATE OF PHOTO             | TYPE QUALITY | CLASS NO. OF CA            | EDS SOUR                    |                                       |
|                           |              |                            |                             |                                       |
| APRIL 65                  | 1 1 1        | B 2                        |                             |                                       |
| CLASSIFICATION CENTIND FO | ireigh diss  | CATIONED BY                |                             |                                       |
|                           |              |                            | DART                        | GPO: 1962 O - 647425                  |
| NORM NO. 1 A DOTOVED FOR  | Palassa 1988 | <del>10/49</del> 444515_85 | Τυτί<br>ΤΡ78_05867Δ000      | 5172/0002 0                           |

|  |             |             |                |                      |  | <b>577,000</b> , | <del>9172400</del> | 9 <b>2-</b> 9 |
|--|-------------|-------------|----------------|----------------------|--|------------------|--------------------|---------------|
| HOTO NO.   | P-22 1      | 4-65        | MAP REFERENCE  | E .                  | LATITUDE                                   |                  | LONGITUDE          |               |
| UR   | SUBJECT     | SUBJEC      | T SUB          | <b>JECT</b>          | SUBJECT                                    | SULUECT          | SUBJECT            | SUBJECT       |
| N 3D   | C 31        |             | 10             |                      | رد اح                                      | 15               | 12/5               | 9 20          |
| E - 7 - 25   | 55          | N N         | 30 /           | 12                   | 1  | 35               | 1   2              | ج ام اح       |
| EN75 "   | 5 t-        |             | /              | _                    | 71   | 13 N             | 34 3               | 20 E.         |
| NOTE CU  |             |             | QURK           |                      | SECT                                       | WOW.             | 01                 | 5016,         |
| ELECTRONIC   | XHRUS       | /           | PARTS          |                      | <del>/ / / / / _ / _ / _ / _ / _ / _</del> |                  |                    |               |
| HISSILE E  | 1           | ON          | A              | NV                   |  | 00050            | <u>=</u>           |               |
|  |             | · · · · · · | CASS           | 3, 3,<br>NO. OF CURD | 25X1 جے                                    | ΙΑ               |                    |               |
| DATE OF INOTO  | TYPE        | QUALITY     | <u> </u>       |                      |  |                  |                    | -             |
| 25 April 65  | 4           | 2           | B CAPTIONED BY | 2                    |  |                  |                    |               |
| CLASSIFICATION SEC/NO F  | OREIGN DISS | •           | 01             |                      |  |                  |                    | 0 417125      |
| LOSW HO. WAS CONTROL OF THE PROPERTY OF THE PR | Release     | 1999/01     | 2/2/2HAIC      | SAS-REP              | <b>P78</b> -058                            | 67A000           | 5172400            | 02-9          |

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|                        | 107.00          | MAP REFERENCE      | LATITUDE SOURCE TO THE SOURCE | ICHGHOOT UUUZ-9 |
|------------------------|-----------------|--------------------|---|-----------------|
| 1048465                | 10T NO 22 38-61 | <u> </u>           | 2453N   | 7438 E          |
| COUNTRY                | PROVINCE        | W                  | N SSIC  |                 |
| AREA HO SURJECT        | SUBJECT SUBJE   |                    | SUBJECT SUBJECT   | SUBJECT SUBJECT |
| 1,N A.K.               |                 | 10                 | 15  | 20              |
| CH 170                 | 1 2 G A 2       | 30                 | 35 ,  | 40              |
| ( ) ( )                | 10/1/2          | 1 W/1              | GAM   | 7 7 21          |
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| *                      |                 | (28,2              | ۾⁄ <u>25X</u> 1A  | 1               |
| DATE OF PHOTO          | TYPE QUALITY    | CLASS NO. OF CARDS | SOUR  |                 |
| Dec 64                 | 4 2             | 3 2                |   |                 |
| CLASSIFICATION         | Conf            | CAPTIONED BY       |   |                 |
| POM NO. 1 7Approved Po | Release 1999/   | DO MALICIA RE      | 9 <b>P</b> 78-05867A000   | 517240002-9     |

|                           |              |           |                           | LATITUCE        | 3005 - 10002-9      |
|---------------------------|--------------|-----------|---------------------------|-----------------|---------------------|
| нюто но.<br>1148466       | LOTHO        | 38-61     | MA KELKENGE               | 24 53N          | 7438                |
| T C 4 0 4 0 0             |              | PROVINCE  | (s)                       | MITIE           |                     |
| AFFA NO , SU              | DECT SUBJECT |           | SUBJECT                   | SUBJECT SUBJECT | SUBJECT SUBJECT     |
| /N                        | TXW DI       | 6         | 10                        | 15              | 20                  |
| 0/11/17                   | 0 16 6       | MR        | 1 /4 ! / \( \sqrt{130} \) | 35              | RD BR               |
| 1 ) (   2                 |              | 1,1,      | 130 1 11 1                | 6/1             | NA ALLA             |
| 4                         |              |           | 50                        |                 |                     |
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|                           |              |           | (28                       | 19/25X1A        |                     |
| DATE OF PHOTO             | TYPE         | QUALITY   | CLASS NO. OF CAR          | 05 50           |                     |
| Acr 6                     | 4 4          | 2         | 3 2                       |                 |                     |
| CLASSIFICATION            | 10           | d         | APTIONED BY               |                 |                     |
|                           | or Polone    | A 1000/00 |                           | DD78 05867A     | 000517240002-9***** |
| PORM NO. 1 APPLICATE DATE | gr Releas    | e 1999/00 | P'AHALYSIS' REI           | Mak o-03001 A   | 00031 <i>1</i>      |
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|                     |          |         |                  |               |             |                  |                  |  |   |                       |                   |
|                     |          |         | •                |               |             | LATITUDE         |                  |  | NOTIFIED BY                                   | 702-9-                |                   |
| люто но.<br>11484   |          | L L     | 1-61             | MAP REF       | ERNOZ.      | 2~               | 5 1/20           |  | 7432  |                       |                   |
| COUNTRY             |          |         | PROVINCE         |               | w.          | AC II            |                  | ·  | INECT   | SUBJECT               |                   |
| AREA NO             | SUBJECT  | SUBJECT |                  | .CT           | SUBJECT     | SUBJECT          | SUBJECT          |  |   | 20                    |                   |
| <del></del>         | - 5 0    | 2 6     | 11/1             | 10            | 1/2         | 1,6,1            | 15               | واعرا  | <u>.                                     </u> | 1 / 10                | <u>ر</u> ا        |
| 106                 | E 125    |         | Tille            | 30            | 1 10        |                  | 35<br>mg/        | <u> </u>   | ر ایچ   | ما د ا                | 1                 |
|                     | 45       |         |                  | رر (          |             |                  |                  |  |   | :                     |                   |
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|                     | (86)     |         |                  |               |             |                  |                  |  |   | _ <del>:</del>        |                   |
|                     | <u> </u> |         |                  |               |             |                  |                  |  | <del></del>                                   |                       |                   |
|                     |          |         |                  |               |             | 25X1             | Α                |  |   |                       |                   |
|                     |          |         |                  |               | · ( L.Z.    | 11               |                  |  |   |                       | _                 |
| DATE OF PHO         | 010      | TYPE    | QUALITY          | CLASS         | NO. OF CARD | 5 30             |                  |  |   |                       |                   |
| Dec                 | 64       | 4       | 2                | س ک           | 2           |                  | 72               | 4  |   |                       |                   |
| CLASSIFICATION      |          | Conf    |                  | CAPTIONED     |             | <u> </u>         |                  | <u> </u>   |   |                       |                   |
| PORM NO. 1 74 PURIL | xed Eor  | Releas  | e 1 <b>999</b> / | <b>39/313</b> | FACINA 48   | <b>3R7</b> 8-0   | 5867A            | 0005   | 17240   | 002-9ຶ່               | 871-265           |
| 8                   |          |         |                  |               |             | AND THE PARTY OF | ACT TARROW THE P | No. of the last of | ACTUAL PROPERTY.                              | CALCULATION NAMED AND | CARCIO CONTRACTOR |

|                      |                    |               |                 |             |            | ENPANTED MARK |               |     |         |             |                 |
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|                      |                    |               |                 |             |            | e e           |               |     |         |             |                 |
|                      |                    |               |                 |             |            |               |               |     | 11.23   | 0002-9      |                 |
| MOTO NO.             | · i                | 10T NO. P2-23 | 8-64            | MAP REFE    | ENCE C     | LATITUDE      | (3,18         | ٩   | 7438    |             |                 |
| COUNTRY 1.181        | <del>†68    </del> |               | PROVINCE        | LIA         | C- 551     | C             |               |     |         | l e m se ce |                 |
| AREA NO /AJ          | SUBJECT D3         | SUBJECT       | SUBJEC          |             | SUBJECT    | SUBJECT       | SUBJECT       |     | SUBJECT | SUBJECT     |                 |
|                      | T 5                | R 6           | AR              | 10          | Va         | 1/            | 15            | R   | D       | 15          | 20<br> /<br> 40 |
| CIAI                 | / 25               | (13 6)        | <del>// /</del> | 30          | c R        | 1 4           | ) 35<br>) A   | 4   | 12      | <u> </u>    | N               |
| 1 1 1                | 45                 |               | (               | 50<br>T     | س ا س      |               |               |     |         |             |                 |
| (6                   | <del>j ==</del>    | `             |                 |             |            |               |               |     |         |             |                 |
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|                      |                    |               |                 | _,          |            |               |               |     |         |             |                 |
|                      |                    | -             |                 |             |            | 25>           | <b>&lt;1A</b> |     |         |             |                 |
|                      |                    |               |                 |             | 28,2       | 9)            |               |     |         |             | _               |
| DATE OF PHOT         | го                 | TYPE          | CATITA          | CLASS       | NO. OF CAR | ×s sour       |               |     |         |             |                 |
| Dec                  | 64                 | 4             | 2               | 3           |            |               |               |     |         |             |                 |
| CLASSIFICATION       | 1/                 | Conf          |                 | CAPTIONED   |            |               |               |     |         | <u> </u>    | GPC 871-265     |
| PORN NO. 1 74 pproro | 7ëd™För            | Release       | 199970          | P9/242A     | KIN-KIN-   | 3P78-0        | 5867A         | 000 | 1724    | 0002-9      |                 |
|                      |                    |               | e Professional  | 3 3 3 3 3 3 |            |               |               | 223 |         |             |                 |

| OCNTRY  PROVINCE  WAC JS/D  SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT  |           |             |        |         |        |                  |           |          |       |             |          |           |             |               |          |            |              |
|--|-----------|-------------|--------|---------|--------|------------------|-----------|----------|-------|-------------|----------|-----------|-------------|---------------|----------|------------|--------------|
| NOTO NO. 1048469 LOT NO. 238-61 2435 N 1347 E SUBJECT  |           |             |        |         |        |                  | MAP STEER | ENCE     |       | LATITUDE    |          | <b>34</b> |             |               |          | 02-9       |              |
| DATE OF PROTO  CASSIFICATION  CASSIFICATION  CEAN  SUBJECT  SUBJEC | ното но.  | 1048        | 469    | LOT.NO. | 238-6  | 1                |           |          |       | 2 4         | 135      | N         | -           | 134           | 1 =      |            |              |
| SUBJECT   CATIONED BY   CAPTIONED    | OCNTRY    |             |        |         |        | - 1              | , , , , _ |          |       |             |          | SUBJECT   |             | SUBJECT       |          | SUBJECT    |              |
| U D A 1 5 P U R 10 L K C A C C 2 3 3 1 L A K C A K J H M 35 L V L L A K C L A C E SO H O T EL (CENT RC).  25X1A  LATION CLASSIFICATION  CLASSIFICATION  CAPTIONED BY  COUNTY  CASSIFICATION  CAPTIONED BY  COUNTY  CAPTIONED BY  COUNTY  COUNTY  COUNTY  CAPTIONED BY  COUNTY  | UREA NO   | IN          | SUBJEC | ے ور    |        | 03               | 3         |          |       |             |          | 15        | Τ           |               | Γ        |            | 20           |
| LAKE STATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOUR  CLASSIFICATION  CAPTIONED BY  CAPTIONED BY | 4         | DA          | 1 5    | Jul     | R      |                  | (         | K        | 6     |             | 1        |           | ارد<br>آ    | ں ا           | ! 4      | \$         | 40           |
| 25X1A  DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOUT  CLASSIFICATION  CLASSIFICATION  CONTINUE BY  CLOSSIFICATION  CONTINUE CONTINUE BY  CONTINUE CONTINUE CONTINUE BY  CONTINUE CONTINUE CONTINUE BY  CONTINUE CONTINUE CONTINUE BY  CONTINUE CONTINUE CONTINUE CONTINUE BY  CONTINUE |           |             | 1      | TA 7    |        |                  | 1         | K        | 5     | H           | M        | /         | <u> </u>    | 10            | 1 /      | 1 2        | 1/4          |
| DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOUTH  |           | ا م         |        | 1       | c E    |                  | 50 /4     | . 0      | 7     | £ 6         | CCE      | ر عراد    | sc.).       |               |          |            | <del> </del> |
| DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOUL  ACCORDANCE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOUL  CLASSIFICATION  CAPTIONED BY  CAPTIONED BY  CAPTIONED BY   |           | <u></u>     |        |         |        |                  |           |          |       |             |          |           |             |               |          |            |              |
| DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOUL  ACCORDANCE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOUL  CLASSIFICATION  CAPTIONED BY  CAPTIONED BY  CAPTIONED BY   |           |             |        |         |        |                  |           | <u> </u> |       |             |          |           |             |               |          |            |              |
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| DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOUR  ACCUMULATION CAPTIONED BY  CAPTIONED BY  COUNTY  CAPTIONED BY  COUNTY  COUNTY  COUNTY  CAPTIONED BY  COUNTY  COUNT |           |             |        |         |        |                  |           |          |       |             | 25X1     | Α         |             |               |          |            |              |
| DATE OF PHOTO  ITTE  CLASSIFICATION  CAPTIONED BY  COUNTY  COU |           |             |        |         |        |                  |           | L.       |       |             |          |           |             |               |          |            |              |
| CLASSIFICATION  Captioned by  Captioned by  Conf   |           | DATE OF PHO | ro     | TYPE    | QUAL   | my               | aass      |          |       | -           |          |           |             |               |          |            | <u> </u>     |
| CASSIFICATION Conf   |           | Acc         | 64     | 1 4     | 4 2    |                  |           |          | )<br> |             | <u>.</u> |           |             |               |          | <b>,</b> — |              |
|  | CLASSIFIC | ATION       |        | Con     | l      | ď                | APTIONED  | 人        |       |             |          |           | <del></del> |               | <u> </u> |            | CRO 571-15   |
|  | PORM NO   | 217Apribrio | vea F  | r Rele  | ase 19 | <del>49</del> 70 | 9/24A     | YSIS     | A-RE  | ORT<br>SP78 | -05      | 8674      | 7000        | 51 <u>7</u> 2 | 400      | 02.0       |              |
|  |           |             |        |         |        |                  |           |          |       |             |          |           |             |               |          |            |              |

| TRY  PROVINCE  MC JSI D  SUBJECT SUBJE | DONTRY  PROVINCE  M.C. S.S.D.  SUBJECT |             |
|--|--|-------------|
| STRY  PROVINCE  WAC 151  SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT  A D A 5 9 4 10 6 15 M 7 87 20  L K G 25 L A 6 8 11 M 1 35 V 1 L A 8  | 1   1   1   1   1   1   1   1   1   1  |             |
| STRY  PROVINCE  WAC 151  SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT  A D A 5 9 4 10 6 15 M 7 87 20  L K G 25 L A 6 8 11 M 1 35 V 1 L A 8  | TO NO.    1   1   8   1   7  |             |
| 1   1   1   1   1   1   1   1   1   1  | TO NO.  1: 118171   LOT NO.  1: 118171   PROVINCE   LATE   SUBJECT   SUBJECT | <del></del> |
| TEXT PROVINCE WAS JULIEST SUBJECT SUBJ | NO NO. SUBJECT | 1 40        |
| TEN SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT  | INTRY  LOT NO.  1: 118177)  PROVINCE  PROVINCE  SUBJECT SUBJEC | 20          |
| 1:48470  | 10 NO. 1148470 107 NO. 12238-61 MAP REFERENCE 2435 N 7341 E  | IECT        |
|  | MAD REFERENCE A LATITUDE   |             |

|                                 |              | <b>a</b>    |            |                 |         |                                       | 00 <b>7</b> =3                        |
|---------------------------------|--------------|-------------|------------|-----------------|---------|---------------------------------------|---------------------------------------|
| ното но.<br>1048471             | 18/21/61     | MAP REFEREN | C          | 24 3            | 'SN_    | 7341                                  | <u> </u>                              |
| COONTRY SUBJECT                 | PROVINCE     | W A         | SECT J     | SUBJECT         | SUBJECT | SUBJECT                               | SUBJECT                               |
| 1 ( ) ( ) ( ) ( )               | D33          | 10/4        | 1 /        | 6               | 15      | - 37                                  | 20                                    |
| UD A I P                        | 2 2          | 1 30-       | 8 11       | m,              | 35 V    | 1/4                                   | 10 10                                 |
| P 1 ( 15 )                      | c [          | J1 50       | 7 6        | 4.              |         | · · · · · · · · · · · · · · · · · · · | · · ·                                 |
|                                 |              |             |            |                 |         |                                       |                                       |
|                                 |              |             |            |                 |         | ·                                     | · · · · · · · · · · · · · · · · · · · |
| 2                               |              |             | 1          | 25X1            | A       | _                                     |                                       |
| DATE OF PHOLO                   | TYPE QUALITY | CLASS       | NO. OF CAR | H :             |         |                                       |                                       |
| Dec 6 4                         | 4 2          | 3           | 2          | -               |         |                                       | -                                     |
| CLASSIFICATION                  | Conf         | CAPTIONED   |            | DET 20.0        | F967A60 | 0547040                               | 0000 000 171-265                      |
| POPM NO. 17 A PUDICO VASILATION | Kelease 144  | OTCHARAL    | A PT PAKE  | <b>V</b> #1/8-0 | 5867AUU | U51/240                               | UUZ-9                                 |

| и отону | j.            | 104       | 84    | 7 <i>2</i> | LOT NO      | 177      | 161      | <u> </u>      | MAP REFE  | RENCE   | 2        | LATITUO<br>2 | 4 3      | 1/10        | #000<br>/   | Tongfr<br>7 | 341 | 70 Z = | <b>5</b> |
|---------|---------------|-----------|-------|------------|-------------|----------|----------|---------------|-----------|---------|----------|--------------|----------|-------------|-------------|-------------|-----|--------|----------|
| COUNTRY |               |           |       |            |             |          | PROVINC  | Œ             | W         | AC      | <u>J</u> | SUBJECT      |          | SUBJEC      |             | SUBJEC      | т   | SUBJEC | <u>т</u> |
| AREA NO |               | IN        |       | SUINECT    | <i>j</i>    | SUBJECT  | -        | SURJECT       |           | SUBJECT | 1        | 30000        | ·<br>-   | 15          | <del></del> |             | 17  |        | 20       |
| u       | <u> </u>      | A         | /     | 5 P        | u           | IR       | <u> </u> | <u> </u>      | 10/2      |         | 1/       | 1 (          | 1        | 35          | 1,000       |             |     | 1      | 74       |
| L       | 0             | 16        | i ( . | 45         |             | 1        | 1 2      | $\frac{1}{1}$ | 50        | 5 :     | (        | 4            |          |             |             |             |     |        |          |
|         | 1 /           | 1 1       |       |            |             | <u> </u> |          |               |           |         | (.       |              |          |             |             |             |     |        |          |
|         |               |           |       |            |             |          |          |               |           |         |          |              |          |             |             |             |     |        |          |
|         | :             |           |       |            |             |          |          |               |           |         |          |              | 5X1      |             |             |             |     |        |          |
|         |               |           |       |            | <del></del> |          |          |               |           | 7       | 129      |              | <u> </u> | <del></del> |             |             |     |        |          |
|         |               | ATE OF PH | OTO   |            | T           | MPE      | QUAL     | JTY           | CLASS     | NO.     | OF CAR   | 05 5         |          |             |             |             |     |        |          |
|         | $\mathcal{J}$ | lec       | 6     | 4          |             | 4        | 2        |               | 3         |         | 2        | _            |          |             |             |             |     |        |          |
|         | FICATION      |           |       |            | P           |          |          | ļ             | CAPTIONED | ī'      |          | 1            |          |             |             |             |     |        |          |

| ното но.            | 3 LOT NO. 22   | 38-65              | MAP REFERENCE | LATITUDE 243 |         | フェイノ<br>フェイノ | 102-9<br>E |
|---------------------|----------------|--------------------|---------------|--------------|---------|--------------|------------|
| AEEA NO             | SUBJECT SUBJEC |                    |               | SUBJECT      | SUBJECT | SUBJECT      | SUCJECT 20 |
| UDAI                | 5 P U K        |                    | 10 L K G      | را ا         | 35 4 5  |              | 14 /       |
| 448                 | 45 L A K       | (e)                | 50            |              |         |              |            |
| Ç                   |                | <u> </u>           |               |              |         |              |            |
|                     |                |                    | 1/2           | 25X1         | Α       | ·            |            |
| DATE OF PHOTO       | TYPE           | QUALITY            | QASS 10.01 C  | JEDS \$20    |         |              |            |
| Dec 6               | Conf           |                    | CAPTIONED BY  |              |         |              | GPO 871-28 |
| FORM NO. 17A prover | drFor Relea    | se 1 <b>9897</b> ( | 9AMALYE FAR   | 78-05        | 867A000 | 5172400      | )n2-0      |

| TO NO. | 104        | Q Is T      | 7 ! 1     | LOT NO. | 922      | 38-6     | <i>j</i> ^ | MAP REFERE | SNCE (   | <u>e</u>     | LATITUDE<br>Tr | 4 3  | 5 10    | 7          | Parchide<br>739 | 116     |
|--------|------------|-------------|-----------|---------|----------|----------|------------|------------|----------|--------------|----------------|--|---------|------------|-----------------|---------|
| ONTRY  | <u> </u>   | <u> </u>    |           |         | SUBJECT  | PROVINCE |            | JAC        | - 5      | 51           | SUBJECT        |  | SUINECT |            | SUBJECT         | SUBJECT |
| EA NO  | 12         | ·           | SUBJECT C | 6       | 1)1      |          |            | 110        | —-т      |              |                |  | 15      |            | -               | 20 ع    |
| u      | D A        | /           | 135       | u       | R        | <br>     |            | 30         | KI       | 6            | <u> </u>       | 16   | 35      |            | 1/4             | 1/ 40   |
| 7      | <i>y</i>   | 9           | 1         |         | 1        | c        | E          | Iso I      | <u> </u> | 0            | \ <u>\</u>     | <u>'D</u> _                                  | 1 6     | <u>'ני</u> | <del></del>     |         |
| ١      | 1 8        |             | 45        |         | <u> </u> | <u> </u> |            | 1          |          |              | <u> </u>       |  |         |            |                 |         |
|        |            |             |           |         |          |          |            |            |          |              |                |  | C.      |            |                 |         |
|        |            | ·<br>       |           |         |          |          |            | · · ·      |          |              | <del></del>    | <u>.                                    </u> |         |            |                 |         |
|        | ·          | <u>.</u>    |           |         |          |          |            |            | ·        |              |                | 25V  | 1 /     |            |                 |         |
|        |            |             |           |         |          |          |            | •          |          | <u> </u>     |                | 25X  | IA      |            |                 |         |
|        |            |             |           |         |          |          |            |            |          | .7           | /              |  |         |            |                 |         |
|        | DATE OF PI | ю. <u>о</u> |           | r       | (PE      | QUALIT   | <u>*  </u> | CASS       | NO. C    | OF CARDS     |                |  |         |            |                 |         |
|        | Dec        | 6           | 4         |         | 4        | 2        |            | 3          | <u> </u> | <i>}</i><br> |                |  |         |            |                 |         |
|        | _          |             |           | - /3    |          |          | (c         | APTIONED & | Y        |              | 1              |  |         |            |                 |         |

|                                       |                |            |                                       |             |                |             | 10001A00 | ઌઌૢૢૢૢૢૢૢૢૢૢૢૢૢૢૢૢૢૡઌ | 002-9    |
|---------------------------------------|----------------|------------|---------------------------------------|-------------|----------------|-------------|----------|-----------------------|----------|
| ж <b>оно.</b> п<br>1048               | 475            | OT NO. 722 | 34-65"                                | MAP REFEREN | C              |             | 35 1     | 7.76                  | <i>i</i> |
| ONTRY                                 | CURRENT        | SUBJECT    | SUBJECT                               |             | 55 / 1<br>JECT | SUBJECT     | SUBJECT  | SUBJECT               | SUBJECT  |
| EÀNO / N                              | 5 3            |            | er D.                                 | 7 7         | < 16           | 6           | 15       | 12                    | C /      |
| $\frac{u(2)A}{z}$                     | 25             | 4 2        | 1 c 2                                 | 30          | 1/4            | م ا ۾       | 35       | 14                    | 1 10     |
| 4 67                                  | 45             |            |                                       | 50          |                |             | . •      |                       |          |
| · · · · · · · · · · · · · · · · · · · |                |            |                                       |             | <u> </u>       |             |          |                       |          |
|                                       | 12             |            |                                       |             |                |             |          |                       |          |
|                                       | · <del>·</del> |            | · · · · · · · · · · · · · · · · · · · |             |                | 25X1        |          |                       |          |
|                                       |                |            |                                       |             |                |             |          |                       |          |
|                                       | <u>.</u>       |            |                                       |             | 1.7.2          | <del></del> |          |                       |          |
| DATE OF PH                            | OIC OIC        | TYPE       | QUALITY                               | CIASS       | NO. OF CARD    | <del></del> |          |                       |          |
| DATE OF PHO                           | 64             | TIPE 4     | 2                                     | CLASS       |                | <del></del> |          |                       |          |

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|                               |                 |              |                |                      | 40002-9         |
|-------------------------------|-----------------|--------------|----------------|----------------------|-----------------|
| ото но.<br>1 ( <del>1</del> ) | 1175 LOT NO. PZ | 23841        | <u>e</u> ,     | 24 35 N              | 73416           |
| DÜNTRY<br>EA NO               | SUBJECT SUB     | JECT SUBJECT | SUBJECT B      | SUBJECT SUBJECT      | SUBJECT SUBJECT |
| u D A                         | 1 023           | 21 1º D      | A M            | n ← D                | C A K E-        |
| Nw                            | 25              | e , 50       | <sub>y</sub> , | (11 11/2             | 16/1/1          |
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| оно.<br>11481                                    |         | 10T NO.       | 38-61              | MAP REFE           | ENCE C   | LATITUDE | 35 N     | 7741                                  | <u></u> |
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|               | 3 THE STREET  | A 322-53 |         |          | <b>建设工作的证据</b> |            |             | 在北方市市 医电路压力 医二甲基 |         | 医多类性 化二甲基苯甲基       |         |